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the *Body*, as the *existence* of this *sensible World*: for according as our *Senses* are altered by the presence or disposition of the *Objects*, so differently do we find that we have *thoughts*, that are related to them; so that our *perceptions* cannot be continual dreams, but must really answer the impression made by the object. But making farther an abstraction of all *sensible bodies*, he findeth *Artic.* 20 that *extension* is as true a *Character* of them, as the *Act of thinking* is of the *Soul*: out of which *extension*, with some *Principles* of *Natural notions*, he is confident that all the *Phænomena* in *Nature* may be deduced and explained. And because it is very hard to give a rational account, how these *two Substances Soul and Body*, differing so much one from another, maybe *joyned together*, he talks, *Art. 23*, of *several degrees*, by which this *Union* is to be facilitated; proposing a perfect *harmony* betwixt the variety of parts continually moved in the *body*, and the *perception* altered by such relations in the *Soul*. Which *Mechanical Analogy* he declareth from *Art. 29* to the end of the Book; shewing how *Respiration* and *Attraction* of the *Air*, The *Nourishment* of the *body* by *Eating* and *Drinking*, The *Digestion*, *Fermentation*, *Sanguification*, *Circulation* of the *blood*, be the causes of all *Diseases* and *Sickneses*; as *Feaver*, *Apoplexy*, *Consumption*, *Pleurisies*, and other *Infirmities* are produced: and how the *animal Spirits* are generated in the *Brain*, and afterwards through the whole *body* dispersed, do serve for the perfect *Economy* of the *Body*, and in all *Passions* of the *Soul*. Amongst all these explications, the Author sometimes does correct the errors and mistakes of other *Physicians*, especially about the generation *ex semine & ovo*. For the rest, the whole book seemeth to be a meer explication of *Des-Cartes* his *opinions*.

ERRATA.

P *Ag.* 153. l. 22. or the l. 28. *translated*. P. 164. l. 14. *to him*. P. 168. l. 35. *evil*, P. 173. l. 35. (d). P. 176. l. 9. *situated*. P. 178. l. 18. *Pupilla*. P. 179. l. 19. *Hypothesis*. P. 179. l. 32, or P. 188. l. 19. *Species*. P. 190. l. 35. *Succeeds*.

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